

6.3.25

**Heb 13:1** Let brotherly love continue.

6.4.25

Seek justice, love mercy, walk humbly with your God. Do unto others as you would have them do unto you. Forgive 77x7 times. Love your enemies and do good to those who abuse you. Do not let the sun go down on your anger. In your anger sin not. Look not only to your own needs but to other's needs especially those in the faith. Live in peace with everyone as much as it is up to you. Walk with a person not only one mile but two.

Be generous, longsuffering, gentle, kind, compassionate, patient, setting your mind on what is of good report, never slandering, accusing, or holding a grudge. Confront those who are bound up in sin or who you have something against...you never know when you will gain a brother. A gentle word turns away wrath. Kindness leads to repentance. Visit the widow and orphan in their time of affliction. Stand up for the innocent. Do nothing out of pride or expecting anything in return.

How?

Only by the power and wisdom and love of the Holy Spirit do we know how to respond to every person in every situation. Do we resist the proud and give grace to the humble in a specific circumstance...or do we pray for them and help them see their own brokenness? Only the Holy Spirit knows the best response to each person in our life at any given time. That is why we need to pray that God would give us the love He has for those around us and fill our hearts and minds with how He wants each person to be treated that we run across or hear about along the way, or live with day by day. I am not wise enough to know how to love another in the way God wants me to. If left to my own devices I would be like those brothers who wanted to call down fire from heaven to fry that people who had rejected Jesus. They did not know what spirit they were of. There is a peculiar thing that Jesus said while dying on the cross..."Father, forgive them for they know not what they do". But He also drew the line in the sand reminding those religious leaders of the time that they were not without sin...and Jesus will always deal with spiritual pride in one way or another.

Jesus is not talking about loving people out of the human love and compassion that we see in various secular humanitarian groups throughout the world. That is good and it does show that the grace and mercy of God knows no bounds. He will use whoever and whatever He wants to show His great mercy and grace to a dying world...even secular groups. But the love Jesus says those who are in the faith must have toward others is a sacrificial love...that the greatest among His own will be the servant of all. There is absolutely no way we as humans have the ability to sustain or continue in that type of love. We can do nothing without the Spirit of Christ within us changing those places of pride, self centeredness, man pleasing, woundedness that we all have. It is only by His love that we can love others well. He promises the Holy Spirit will flow through us in such a way that rivers of living water will spill out to everyone we meet, encounter, or live with. Only by His power are we equipped and enabled to walk in this way.

---

Lord, Help Me To Endure This Trial

Amen

---

**Heb 13:2** Be not forgetful [*forget not*] to entertain strangers; for thereby some have entertained angels unawares.

I believe entertain here means to meet a need. Not only taking in a person into our home to entertain them or be hospitable to them. But that kind word, prayer, or even small gestures of hospitality-kindness (holding a door open, carrying a bag of food, picking up something that was dropped...being present and observant in the moment). This is not only talking about individuals being hospitable but the “church” itself. Human nature loves to entertain the wealthy, wise, the cream of the crop among us. Those that we see as worthy of our efforts. No one would ever deny a place at their table to an angel in their glorious form. But how do we know if the old lady smelling like cat dander in the doctor's office, or grocery store is not an angel in disguise placed there to spur on our compassion and care for those God places in our path? Maybe God puts these ministering angels in our path ahead of time so that we will notice and treat the same way a human we encounter some time later that God wants to save or encourage along their journey? Or maybe God does this for the benefit of someone else looking on so they will give Him thanks, giving, praise and glory, and encourage them to reach out to others who need His mercy and grace? And then there is the possibility of being a witness of God to the powers and principalities of the air. God uses the same thing for different reasons and outcomes. We may never know why God has us pull over and pray with someone on the street. It may be for reasons that have nothing really to do with us or them ultimately...but someone looking on may see that act of kindness and it be one more thing leading them to their own encounter and surrender to Jesus. In this we could be planting and watering in the field being totally unaware of God's plan behind the scenes.

<https://m.youtube.com/watch?v=UboAJFWzFM&pp=ygUic2hpbmUgbGV0IHRoZW0gd29uZGVyIHdoYXQgeW91IGdvdA%3D%3D>

6.6.25

**Heb 13:3** Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body.

Matthew 25:36

36 I was naked and you clothed Me; I was sick and you visited Me; I was in prison and you came to Me.'

Luke 4:18 “The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, 19 to proclaim the year of the Lord’s favor.”

20 And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. 21 And he began to say to them, “Today this Scripture has been fulfilled in your hearing.” 22 And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, “Is not this Joseph’s son?” 23 And he said to them, “Doubtless you will quote to me this proverb, “Physician, heal yourself.” What we have heard you did at Capernaum, do here in your hometown as well.” 24 And he said, “Truly, I say to you, no prophet is acceptable in his hometown. 25 But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, 26 and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. 27 And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian.” 28 When they heard these things, all in the synagogue were filled with wrath. 29 And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. 30 But passing through their midst, he went away.

---

Jesus proclaimed the ministry God gave Him only after He came out of the wilderness that The Holy Spirit had led Him into for 40 days and 40 nights.

To visit the widow and orphan and those who are in prison for Jesus’ sake and being compassionate toward those who are being persecuted or mistreated is simply the real life application of “Love your neighbor as yourself. Do unto others as you would have them do unto you.” Those good things may not always yield the results we want them to. There may be those who reject us. Who will not come or be open to our invitation of either friendship or prayers for them. Jesus showed here that some will resist our efforts of help or encouragement or compassion because they simply do not believe that “The Spirit of the Lord is upon us.” That can hold true to those within the Body of Christ even more so than those unbelievers we encounter in the same prisons or widowhood. To put ourselves in another believer’s shoes is not easy. To serve them with compassion is not easy. Especially the closer they are to us physically and the degree that they know who we are. The Holy Spirit does not call us to try and fulfill every need to everyone at all times and places. Jesus Himself did not heal everyone He came across. He normally calls us to do our own little part, and leave the rest to His orchestration. It’s all His stage and He knows when and how each instrument needs to be played.

6.7.25

**Heb 13:4** Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous.

Such a prevalent issue today. “Father, strengthen our marriages. Keep us true and faithful to one another and to You. Let no man, scheme of the devil, or each other bring to an end what You have brought together by Your sovereign will. Shower Your mercy and grace on us so we can walk with mercy and grace toward each other. Come and do what only You can do by the Holy Spirit. I plead the blood of Jesus over our marriages. Thank you Father for Your lovingkindness and keeping power. Where there is crookedness, may You make it straight. In the name of Jesus. Amen”

<https://moralrevolution.com>

6.9.25

**Heb 13:5** Keep your life free from love of money, and be content with what you have, for he has said, “I will never leave you nor forsake you.”

**Heb 13:6** So we can confidently say, “The Lord is my helper; I will not fear; what can man do to me?”

Money is like the tides of the ocean. It ebbs and flows. Sometimes in life we have more than other times. That is just life. Our circumstances or things that come up in our every day living, in reality, dictates how much money is coming in or going out.

There is a difference between wanting a good living to support your family and do the things God places on your heart to do and the love or covetousness of money. To desire to be blessed beyond measure to be a blessing beyond measure is not loving money above God...it is wanting money to be one avenue of how God upholds us physically...blesses us materially...and how we extend that blessing toward others.

The test comes when a crisis happens, or more than one that causes our bank account to be depleted. Do we feel a panic rising or do we simply say “Ok, Lord, this has not taken You by surprise. You know what You have told me to do that requires funding, so I place it in Your hands to provide not only for the works You want me to do, but I trust You to provide for my family (provide opportunities) all they need at this time for Your glory.”

There is a jealousy that I think God does use for good, although there is a line that could be crossed into condemnation, that is being jealous about the great good others are doing for God. I do not think saying “Man, I want to be that kind of blessing to others with my finances, in my thoughts, in my actions, just in my everyday! God, make me a vessel for Your glory. Amen” is despised by God or in the same camp as covetousness or idolatry.

For me, through experiencing God’s faithfulness through the years has only solidified my believing in and trusting His sovereignty over this area of finances. He controls the ebbs and flows and He works all things together for my good and His glory. Even though His good for me can be seen as something quite different than a huge bank account at times. He works His good in me through both:abundance or what I see as lack. Jesus holds the reigns of it all and knows what He is doing. Amen

6:10

Heb 13:6-7 reminds me of Heb 3 where it says do not harden your heart like the Israelites did when God wanted to take them into the promised land. They said it is impossible because there were giants. <https://biblehub.com/esv/hebrews/3.htm>

“Father, let not fear of man or the “giants” we face: financial giants, spiritual oppression or opposition giants, or physical health giants or any other thing that could rise up in us or on us to cast doubt in what You have promised—what You want to do in and through us for Your glory—Lord, let it not harden our hearts in unbelief. Cause us to boldly come to Your throne of grace to quiet the swarm of voices that could sidetrack us into believing “The giants are too big. Satan is too powerful.” Holy Spirit rise up in these weak vessels a wellspring of hope and trust in God’s ability to remove all “giants” in our “land”. Only by You, Holy Spirit is our victory found: You have said “Not by might, nor by power, but by My Spirit says the Lord.” I am trusting You today, God, for everything I need—to be who You want me to be, go where You want me to go, and do what You want me to do. I ask for the blood of Jesus to cover my thoughts and mind today. Thank you Jesus. Amen”

6.11.25

**Heb 13:7** Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of *their* conversation.

**Heb 13:8** Jesus Christ the same yesterday, and to day, and for ever.

“For their faith it was which carried them through all their difficulties and all their temptations, and gave them a blessed issue out of them all. See James 5:10, 11”

Owen, John. 1854. An Exposition of the Epistle to the Hebrews. Edited by W. H. Goold. Vol. 24. Works of John Owen. Edinburgh: Johnstone and Hunter. V7p425

Jas 5:10 Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience. 11 Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

There is something different about the heart of those mentioned in the book of Hebrews that are listed in the “hall of faith”. God said David was a man after His own heart. God brought Abraham from a pagan place to the land of Caanan and more importantly promised him that the bloodline of Jesus would come through him. There is Rahab and Sarah who God also chose to bring the ultimate Blessing to the entire world...not just for a moment in time to a people in a certain place and era—but all of time from the beginning to the end of this world.

God uses people, works through them to accomplish everything He wants to accomplish. But there are those He has placed a “different” spirit on. Those who are fully committed to Jesus. Who love Him beyond anything this life could offer. Those who could wrap themselves in

anything the want...but instead choose humility, love, grace, mercy, justice, righteousness, kindness, gratitude, generosity, patience, longsuffering, endurance, perseverance, and joy. Which those things *are* the fruit of the Spirit.

Considering the end of their conversation does not mean they dwell in perfection, but from the beginning of their ministry (or the beginning of their faith in Jesus)—to the end of their conversation, there is an evidence of becoming more like Jesus.

Where a peace surrounds them with confidence that they know in Whom they believe, and they know Whose they are, and that faith and hope and love spring out of them in wellsprings of joy, and mercy, and grace.

There are many believers that have walked this same pattern as Job or David or Abraham...Sarah, Rahab, or Phillip or Paul or James or John or Peter. That pattern of faith and the evidence of the “end” of their faith is the proof that Jesus is the same yesterday, today, and forever. It is His Spirit (The Holy Spirit) dwelling in and working through those who sincerely desire Him that we desire to “imitate”.

This “imitation” comes organically or “naturally supernatural” as we are changed from glory to glory by the Holy Spirit...bearing (He produces but we “wear”,bear, walk out, live in, abide in) that fruit of the Spirit that should be the only thing coveted by others as they consider what to imitate of our own lives. Do we point them to Jesus?

I am not who I was, and I am not who I will end up being. The only thing spotless about me is that I lean on Jesus. The author and finisher of my faith.

<https://m.youtube.com/watch?v=AAMU68NTVQw&pp=ygU1SeKAmW0gbm90IHdobyBJIHdhcyByaWdodGVvdXMgYW5kIGhvbHkgQ2hyaXN0aWFuIHNVbmc%3D>

6.12.25

**Heb 13:8** Jesus Christ the same yesterday, and to day, and for ever.

“Jesus Christ, in every state of the church, in every condition of believers, is the same unto them, being always the same in his divine person; and will be so unto the consummation of all things. He is, he ever was, all and in all unto the church. He is “the same,” the author, object, and finisher of faith; the preserver and rewarder of them that believe, and that equally in all generations.”

Owen, John. 1854. *An Exposition of the Epistle to the Hebrews*. Edited by W. H. Goold. Vol. 24. Works of John Owen. Edinburgh: Johnstone and Hunter. V7p427

By the church Owen means the church spanning from the old testament—even before the old covenant times clear through until now. All those who trusted in God for their salvation in antiquity (before the sacrifice of Jesus) clear through to the end of the age. The multitudes from every tribe, tongue and nation that sing praise to the Lamb of God, to The King of kings and

Lord of lords in Revelation are the whole church body...of all nationalities, races, tongues—and all times. Where the past and the present becomes...present in that future time. Where He folds all of time into Himself and it becomes present time—or eternal without end. That “time” then includes all those who are found in Him, written on the palm of His hand or in the “book of life”. Jesus is the book of life!

Isa 49:16 (AMP) “Indeed, I have inscribed [a picture of] you on the palms *of My hands*; Your city walls [Zion] are continually before Me.”

“‘To what end,’ saith the apostle, ‘should men trouble themselves with the distinction of meats, and the like Mosaical observances, whereas in the time wherein they were enjoined they were in themselves of no advantage, though for a season they had their especial ends? for it was Christ alone that even then was all unto the church, as unto its acceptance with God.’

“Obs. V. Jesus Christ from the beginning of the world was the object of the faith of the church; that is, from the giving of the first promise.”

Owen, John. 1854. [\*An Exposition of the Epistle to the Hebrews\*](#). Edited by W. H. Goold. Vol. 24. Works of John Owen. Edinburgh: Johnstone and Hunter. V7p428

(Read all the observation points of Owen 1-6)

6.13.25

**Heb 13:9** Be not carried about with divers and strange doctrines. For *it is* a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

The diverse and strange doctrines come out of hearts that are not established in grace. Those that do not know personally and intimately the love and care God has for them tend to lean on those things that seem right in their own eyes as pleasing God. Those meats or works they do or do not do becomes their focus to become established in the heart or favor or acceptance of God instead of simply believing and leaning on God’s grace.

Preaching the gospel of Jesus by the way of showing sinners how sinful their sin is compared to a holy righteous God is the pattern from ages on. But I wonder if we have lost the tone of mercy and grace?

The fires or outbreaks of revival are seen here and there, and all are asking how to bring it to their own neck of the woods. They ask questions of mere men: how are you walking in holiness? How much do you read the Bible and pray daily? What great works are you doing for God? Show us what we need to do and say to bring revival here! That is all meats that are established in not knowing the deep love God has. How merciful and patient He is.

There is nothing that humbles us more than the grace of God. Than truly knowing that He works through imperfect vessels for His names sake. That humility is what continually changes us That

Love of God continually pours out to wash us from those “meats” of imitating those impressions we have of how others are experiencing the move of God. Even those who have encountered God in revival(s) tend not to carry the right perspective. Looking to how men were good enough to be graced by God’s Spirit. That is where all false religion springs from.

6.17.25

**Heb 13:10** We have an altar, whereof they have no right to eat which serve the tabernacle.

**Heb 13:11** For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

**Heb 13:12** Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

---

My notes from Owen:

“In the typical sacrifice of expiation, the bodies of the beasts were carried out of the camp, and burned, to show that they were absolutely anathematized; but the blood was shed and offered at the tabernacle, in the midst of the congregation, because the whole congregation was to be sanctified thereby. But the Lord Jesus offered himself and his blood without the city, or the camp, because he designed not either to confine the benefit of his offering unto that people, or to take them in unto it as a camp, a city, a church, or congregation. But this “people” are elsewhere called “his people,” Matt. 1:21, and “church,” or “body,” Eph. 5:25–27,—that is, all the elect of God, both Jews and Gentiles, 1 John 2:1, 2.”

“The Lord Jesus, out of his incomprehensible love unto his people, would spare nothing, avoid nothing, deny nothing, that was needful unto their sanctification, their reconciliation, and dedication unto God.—He did it “with his own blood,” Eph. 5:25–27; Gal. 2:20; Rev. 1:5; Acts 20:28.”

“When the Lord Jesus carried all the sins of his own people in his own body unto the tree, he left the city, as a type of all unbelievers, under the wrath and curse of God.”

“Going out of the city as a malefactor, he bore all the reproach that was due to the sins of the church; which was a part of the curse.”

Owen, John. 1854. *An Exposition of the Epistle to the Hebrews*. Edited by W. H. Goold. Vol. 24. Works of John Owen. Edinburgh: Johnstone and Hunter. V7p445-446

6.19.25

**Heb 13:15** By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of *our* lips giving thanks to his name.

**Heb 13:16** But to do good and to communicate forget not: for with such sacrifices God is well pleased.

**Heb 13:17** Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that *is* unprofitable for you.

6.20.25

**Heb 13:15** By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of *our* lips giving thanks to his name.

“There are sundry things observable in this exhortation of the apostle unto the offering of a sacrifice of praise, on the consideration of the Lord Christ as our altar and sacrifice, with the atonement made, and sanctification of the church thereby; as, [1.] The great *obligation* that is upon us of continual thankfulness and praise unto God on the account thereof. The sum and glory of our Christian profession is, that it is the *only way* of praising and glorifying God for his love and grace in the person and mediation of Christ. [2.] This obligation unto praise, succeeding into the room of all terrifying *legal constraints* unto obedience, alters the nature of that obedience from what was required under and by the law. [3.] Where the heart is not prepared for, and disposed unto, this fundamental duty of praising God for the death and oblation of Christ, no *other duty or act of obedience is accepted with God.*”

“A constant solemn acknowledgment of the glory of God, and of the holy excellencies of his nature (that is, his name), in the work of the redemption of the church by the suffering and offering of Christ, is the principal duty of it, and the animating soul and principle of all other duties whatever.

This is the great sacrifice of the church, the principal end of all its ordinances of worship, the means of expressing our faith and trust in the blood or mediation of Christ, and of giving up that revenue of glory to God which in this world we are intrusted withal.”

Owen, John. 1854. *An Exposition of the Epistle to the Hebrews*. Edited by W. H. Goold. Vol. 24. Works of John Owen. Edinburgh: Johnstone and Hunter. V7p455, 457

---

Good Good Father

<https://m.youtube.com/watch?v=EBSfEJMavrK>

The Alter

<https://m.youtube.com/watch?v=S6oFT53Lrho&pp=ygUXVGhlIGFsdGVyIG9mIEplc3VzIHNVbmc%3D>

Outside the camp

<https://m.youtube.com/watch?v=X2nSAr0JXt8&pp=ygUfT3V0c2lkZSB0aGUgY2FtcCBjaHJpc3RpYW4gc29uZw%3D%3D>

Blood of Christ

<https://m.youtube.com/watch?v=VAfweZyFPq0&pp=ygUfU2FuY3RpZnlpbmVmcG9yYmxvb2Qgb2YgSmVzdXMgc29uZw%3D%3D>

Praise The Father Praise The Son

<https://m.youtube.com/watch?v=Gy4NUU9VULE&pp=ygU4cHJhaXNIIGJIIHRvIHRoZSBnb2QgYW5kIGZhdGhlciBvZiBvdXIgbG9yZCBqZXN1cyBjaHJpc3Q%3D>

<https://m.youtube.com/watch?v=YJNFAaWJhp0&pp=ygUjaGFyZCBmb3VnaHQgaGFsbGVsdWphaCBicmFuZG9uIGxha2U%3D>

Don't Grow Weary

<https://m.youtube.com/watch?v=n1O7Yqu59rU&pp=ygUpbnVuIGFuZCBub3QgZ3JvdvdyB3ZWFyeSBpbjBkb2luZyBnb29kIHNVbmfSBwkJvbkBhyohjO8%3D>

**Heb 3:18-19** Pray for us: for we trust we have a good conscience, in all things willing to live honestly. But I beseech *you* the rather to do this, that I may be restored to you the sooner.

[https://m.youtube.com/watch?v=61Wm\\_qlVD4Q&pp=ygUWbGV0IG1IIGJIIHlvdXIgc2h1bHRlcg%3D%3D](https://m.youtube.com/watch?v=61Wm_qlVD4Q&pp=ygUWbGV0IG1IIGJIIHlvdXIgc2h1bHRlcg%3D%3D)

## **Benediction**

**Heb 13:20** Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

**Heb 13:21** Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom *be* glory for ever and ever. Amen.

## **Final Greetings**

**Heb 13:22** And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words.

**Heb 13:23** Know ye that *our* brother Timothy is set at liberty; with whom, if he come shortly, I will see you.

**Heb 13:24** Salute all them that have the rule over you, and all the saints. They of Italy salute you.

**Heb 13:25** Grace *be* with you all. Amen. Written to the Hebrews from Italy, by Timothy.

All Things New

[https://m.youtube.com/watch?v=4\\_2aX\\_i4qpM&pp=ygUnTG9va2luZyBmb3J3YXJkIG5vdCBiYWNRlGNocmlzdGlhbiBzb25n](https://m.youtube.com/watch?v=4_2aX_i4qpM&pp=ygUnTG9va2luZyBmb3J3YXJkIG5vdCBiYWNRlGNocmlzdGlhbiBzb25n)

6.21.25

Can God take one individual believer who is seeking Him with their whole heart and place them in a solitary place with an old dead theologian...and surround them with a company of witnesses to testify to the glory of God? Can theology itself bring a simple person to the love of God...no. But the impossible can be used by God. The Holy Spirit knows no limits in what He will use to bring a believer deeper into the very heart of God. It is only by His Spirit that all the explanations of God can become deep wells of the heart. Where the mind and the heart come together in one great and glorious hallelujah to The Kinsman Redeemer, The High Priest, The King of kings, The Prophet, The Wisdom...all these titles wrapped into One Covenant who is Jesus whose foundation is the love of God. He never loses any that The Father has placed in His hands. Amen.

---

I have heard say that the book of Leviticus is the best interpretation of the book of Hebrews. Rather than spend another 3 years with Owen, which no doubt would end up producing great growth, I will with a relief and a peculiar sadness say goodbye to Owen as my companion through this next leg of the journey in what the Holy Spirit wants me to gather to continue on with writing "In The Potter's House". All in His way and timing.

My prayer for whoever is following along either now or in the future will be encouraged in their own journey of knowing personally the great, great love of God through our Lord and Savior Jesus Christ. Amen.