

The Repairer of The Breach Ch 3

4.9.26

In His eyes I found myself with Him on the pinnacle of the Temple of Solomon on Mt. Zion. His hand was stretched out toward the wilderness of Bashan and north to Mt. Hermon.

The words coming from The Voice of Many Waters in that place were these from The Scroll: Ps 68:15 “mountain of God is Mount Bashan; a mountain of many peaks is Mount Bashan. 16 Why do you gaze in envy, O mountains of many peaks? This is the mountain God chose for His dwelling, where the LORD will surely dwell forever.”

Suddenly Nachash appeared in front of Jesus. It was the second temptation documented in the book of Matthew found in The Scroll: Mat 4: 5-7 Then the devil takes Him to the holy city, and he set Him on the pinnacle of the temple, and he says to Him, “If You are *the* Son of God, throw Yourself down. For it has been written: ‘He will command His angels concerning You, and on hands they will lift You up, lest ever You might strike Your foot against a stone.’” Jesus said to him, “Again it has been written: ‘You shall not test *the* Lord your God.’”

My eyes refocused on The King, The Deliverer. In a gentle but authoritative voice He said “Tell Me what you see”. Something within me rose up in that place. Rose out of...came away from... the multitude of perspectives from scholars and theologians, from pastors and preachers. Like the song from long ago in my memory “Take Me Into The Holy of Holies”. I found myself saying the familiar words “Ok, Lord. I will attempt to explain Your perspective from my own.”

Nachash tempted You as he had tempted one of the sons of God who were sitting in Your Divine Council. He chose one who would take an assembly from these sons and commit an unholy trade. These are not of the same kind but are of the same type as this Guardian Cherub. This Nachash was cunning and crafty as he was toward Eve when he presented the fruit that was seen by her as good. She took it and fell along with Adam. This Nachash tempted this son of God, this lesser elohim, to gaze upon the daughters of men and lust after them. To join himself to them. To take them in trade for knowledge that the sons of men desired. This one son of God in turn tempted others to join him in this unholy act. These lesser gods gave men and women the knowledge of things that You did not command.

Gen 1: 1 Now when men began to multiply on the face of the earth and daughters were born to them, the sons of God saw that the daughters of men were beautiful, and they took as wives whomever they chose. So the LORD said, “My Spirit will not contend with man forever, a for he is mortal; his days shall be 120 years.” The Nephilim were on the earth in

those days—and afterward as well—when the sons of God had relations with the daughters of men. And they bore them children who became the mighty men of old, men of renown. Then the LORD saw that the wickedness of man was great upon the earth, and that every inclination of the thoughts of his heart was altogether evil all the time. 6And the LORD regretted that He had made man on the earth, and He was grieved in His heart.”

The women and men of Adam desired these things that were beyond what You had ordained for them in that moment of time. They sold their birthright. They became corrupt and violent in all their ways. This Nachash had a devious ulterior motive. He knew the curse You had placed upon him and the promise that You had given to Eve. That her seed would bring The Seed that would crush his head. He just did not know how. So—he devised a plan to keep You from coming into this realm of man. To corrupt the seed of man so You would never be born. The offspring of the union of these fallen sons of God with the daughters of men produced nephilim. Giants. Men of renown as Genesis 6 testifies. These giants were wicked and violent corrupting all flesh on the face of the earth. Except for Noah. That is why You protected Noah and his family within the ark—to protect the seed that would bear You...The Seed.

Jude and Peter refer to The Book of Enoch—where the 1st book passes historical legitimacy while the other 2 books do not hold up under scrutiny— where this breach is described more fully. So many in this modern day time, the time before these gods made their return and Your second coming, believed ancient accounts from the Ancient Near East that the knowledge given by these lesser gods to mankind was a betterment and an advancement of the human race. They were deceived just as Adam and Eve were deceived. Nechash had deceived the whole world.

From my memory this passage from The Scroll rose:

Ez 28:16-19 By the vastness of your trade, you were filled with violence, and you sinned. So I drove you in disgrace from the mountain of God, and I banished you, O guardian cherub, from among the fiery stones. Your heart grew proud of your beauty; you corrupted your wisdom because of your splendor; so I cast you to the earth; I made you a spectacle before kings. By the multitude of your iniquities and the dishonesty of your trading you have profaned your sanctuaries. So, I made fire come from within you, and it consumed you. I reduced you to ashes on the ground in the eyes of all who saw you. All the nations who know you are appalled over you. You have come to a horrible end and will be no more.”

The nations refer to all the Watchers who are mentioned in the book of Daniel 4: 17This decision is the decree of the watchers, the verdict declared by the holy ones, so that the

living will know that the Most High rules over the kingdom of mankind and gives it to whom He wishes, setting over it the lowliest of men.’

These who are called the Watchers are those who are also called the sons of God. They were to be a benefit of mankind. A holy being to do the will of The Most High. But, there was a breach. Those who followed after the lust of their eyes and fell. At the same time this Nachash was cast to the earth, these rebellious Watchers-sons of God-were chained in Tartarus to await their horrible end.

Jude 1:6-7 “And the angels who did not stay within their own domain but abandoned their proper dwelling—these He has kept in eternal chains under darkness, bound for judgment on that great day. In like manner, Sodom and Gomorrah and the cities around them, who indulged in sexual immorality and pursued strange flesh, are on display as an example of those who sustain the punishment of eternal fire.”

Nachash had deceived once again. And this is what I see him handing You in this chronologically second temptation. The first temptation happened in the wilderness of Bashan. You prevailed over the lust of the flesh. He then crafted a plan for You to fall from Mount Zion where he had led You to the pinnacle of Solomon’s Temple. From this place he wanted You to dash Your heel on the rocks below. To gaze upon and take for Your own and build a kingdom of Your own by the same means as these other lesser gods had done when they kept not their first estate. When You had bound them with chains in tartarus for their evil acts. Because You legitimately came into this world of men...left Your first estate by the command of The Eternal Council of The Father, Son, and Holy Spirit..., Nachash’s temptation was one of “Because You are The Son of God, take the desire of Your eyes like these did. You surely will not be punished and held in prison because of Your High Standing in the Divine Court and Eternal Council with God Your Father”.

I then looked again in the face of my Savior and King who held me there in His arms sitting on The Throne...as I concluded with these words “You prevailed over the lust of the eyes. You did not build Your kingdom in a way that You and Your Father had not agreed to from the foundation of the world. You did not come to take from man, You did not come to gain power and a high position through the trade of women—You came on a rescue mission that would cost You Your very life. That would require You stepping down from Your High Position into the body of a mere baby.”

Something gripped my heart in that moment. These things—mere words—had somehow gone deeper than concepts or ideas or...knowledge. I focused even more intently on His face, and in a whisper through tears that were billowing in my eyes said with beyond

wonder and gratitude to This my High Priest and King “You did not fall—You held true to The Covenant didn’t You?”

In my heart, from The Voice of Many Waters and from The Scroll—this passage rose carried up from the smoke of the ornate lamp...that was still sitting on the table in The Potter’s House.

Ps 68:4-6 Sing to God! Sing praises to His name. Exalt Him who rides on the clouds—His name is the LORD—and rejoice before Him. A father of the fatherless and a defender of widows is God in His holy habitation. God settles the lonely in families; He leads the prisoners out to prosperity, but the rebellious dwell in a sun-scorched land.

I saw then again, as He caught my eyes in His, while standing on this pinnacle...the sun scorched wilderness of Bashan. My eye saw a mountain toward the north of this region—Mt. Hermon. An unholy assembly that had entered this world from their own estate...these ones who were known as the bulls of Bashan. This was the place they had set up their stronghold and is who You had referred to while enduring Your death—but You contended with them here in this place of temptation:

Ps22:12 Many *strong* bulls have surrounded me, mighty ones of Bashan have encircled Me.

You did not fail in this place. You overcame the lust of the eyes.